

AGENDA

Meeting: Northern Area Licensing Sub Committee
Place: Council Chamber - Council Offices, Monkton Park, Chippenham,
SN15 1ER
Date: Wednesday 26 November 2014
Time: **9.30 am**
Matter: Application for a Premises Licence - SN15, 17a Station Hill,
Chippenham

Please direct any enquiries on this Agenda to Lisa Pullin, tel - 01225 713015, email - lisa.pullin@wiltshire.gov.uk, of Democratic Services, County Hall, Bythesea Road, Trowbridge, BA14 8JN.

Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Desna Allen
Cllr Trevor Carbin

Cllr Sue Evans

AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Procedure for the Meeting** (*Pages 1 - 8*)

The Chairman will explain the procedure for the meeting, including the procedure for the hearing of the application itself, as set out on pages 1-8.

3 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

4 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5 **Licensing Application** (*Pages 9 - 14*)

To consider and determine an Application for a Premises Licence made by SN15 Leisure Ltd in respect of SN15, 17a Station Hill, Chippenham.

5a **Appendix 1 - Application and Accompanying Documents** (*Pages 15 - 102*)

5b **Appendix 2 - Provisional Statement Decision Notice** (*Pages 103 - 106*)

5c **Appendix 3 - Letter from Wiltshire Fire and Rescue Service** (*Pages 107 - 108*)

5d **Appendix 4 - Email from Richard Sharland of Ian Sharland Ltd** (*Pages 109 - 110*)

5e **Appendix 5 - List of Draft Conditions** (*Pages 111 - 114*)

5f **Appendix 6 - Representations** (*Pages 115 - 178*)

5g **Appendix 7 - Location Plan** (*Pages 179 - 180*)